

CITY OF SAINT PAUL

Mayor Christopher B. Coleman

1500 Rice Street Saint Paul, Minnesota 55117 www.stpaul.gov Telephone: 651-558-2255 Facsimile: 651-558-2237 TTY: 651-266-6378

## 2008/2009 ST. PAUL BOOT HOCKEY BULLETIN

**REGISTRATION:** Registration begins – Monday, November 17, 2008

Registration closes – Friday, December 5, 2008

**ENTRY FEES:** \$300.00 resident teams, includes playoffs

(All players live or work in Ramsey County) \$350.00 non-resident teams, includes playoffs

(One or more players who do not live or work in Ramsey County)

Only one form of payment (Cash, Check or Credit/Debit Card) per

team will be accepted.

**MAKE CHECKS** 

**PAYABLE TO:** *Municipal Athletics* -- 1500 Rice St. St. Paul Mn. 55117

**GAME DAYS:** Seven (7) League games on Thursday evenings at McMurray,

beginning January 8, 2009.

Note: Due to the Holiday's falling on Thursday's, we will be playing

week two's schedule on Sunday, January 11, 2009.

**ROSTERS:** Rosters must be turned in prior to your first game by either

Fax (651-558-2237), E-mail (andre.lanoue@ci.stpaul.mn.us) or handed to one of the game officials prior to the first game. Additions are accepted

prior to your third scheduled league game.

**PLAYOFFS:** Sunday, February 15, 2009. Single elimination.

(Included in the registration fee)

**INSURANCE:** Teams are urged to provide insurance for their players. The City of St. Paul

cannot accept responsibility for injuries to players in the Municipal Athletics

program.





